

# born gay born this way

**\*\*Born Gay Born This Way: Understanding Identity, Nature, and Acceptance\*\***

**born gay born this way** is a phrase that resonates deeply within the LGBTQ+ community and beyond. It encapsulates a powerful message of self-acceptance and the understanding that sexual orientation is an inherent aspect of who a person is. The idea that someone is "born gay" challenges outdated myths and stereotypes, fosters empathy, and encourages society to embrace diversity with open arms. Whether you're exploring your own identity or simply seeking to understand the experiences of others, this phrase opens the door to meaningful conversations about biology, culture, and the journey toward acceptance.

## The Origin and Meaning Behind "Born Gay Born This Way"

The phrase "born gay born this way" gained widespread popularity partly due to pop culture icons like Lady Gaga, whose 2011 hit "Born This Way" became an anthem for LGBTQ+ rights and pride. But beyond catchy lyrics, the expression carries a profound assertion: being gay is not a lifestyle choice or a phase, but a fundamental part of a person's identity.

## Biological and Psychological Perspectives

Scientists and psychologists have long explored the origins of sexual orientation. While no single "gay gene" has been identified, research suggests a complex interplay of genetic, hormonal, and environmental factors that shape who we are. Studies of twins, hormonal influences during prenatal development, and brain structure differences offer compelling evidence that sexual orientation has biological roots.

This understanding helps debunk harmful myths that homosexuality is a result of upbringing, trauma, or conscious decision-making. Instead, it supports the idea that people are inherently wired to experience attraction in diverse ways, reinforcing the authenticity behind "born gay born this way."

## **Why the Phrase Matters for Social Acceptance**

The statement "born gay born this way" is more than an affirmation of identity—it's a call for recognition and equal rights. By emphasizing that sexual orientation is innate, it challenges discrimination and fosters empathy among those who might not have personal experience with LGBTQ+ identities.

This phrase has become a rallying cry in the fight against homophobia, bullying, and conversion therapies. It reminds society to respect and celebrate differences, encouraging inclusion in schools, workplaces, and communities.

## **Living Authentically: The Impact of Embracing "Born Gay Born This Way"**

For many individuals, realizing and accepting that they are "born gay born this way" can be a transformative experience that leads to greater self-confidence and mental well-being. Living authentically means aligning your outer life with your inner truth, which can reduce stress and promote happiness.

## **The Journey of Self-Discovery**

Coming to terms with one's sexual orientation is often a complex process influenced by personal, cultural, and familial factors. For some, the journey is straightforward; for others, it involves navigating fear, stigma, or internalized homophobia.

Understanding that being gay is a natural part of who they are helps many people move past confusion or shame. It provides a framework for self-love and resilience, empowering individuals to build supportive networks and live openly.

## Tips for Supporting Loved Ones

If someone you care about embraces the "born gay born this way" identity, your support can be invaluable. Here are some ways to be an ally:

- **Listen Actively:** Create safe spaces where they can share their feelings without judgment.
- **Educate Yourself:** Learn about LGBTQ+ history and challenges to better understand their experiences.
- **Use Inclusive Language:** Respect their chosen names, pronouns, and identities.
- **Stand Against Discrimination:** Speak up if you witness bullying or prejudice.
- **Celebrate Their Identity:** Acknowledge and affirm their authentic self in everyday conversations.

By doing these things, you contribute to a more inclusive environment where everyone can thrive.

## Challenges and Progress in the Fight for LGBTQ+ Rights

Even though "born gay born this way" highlights natural identity, many LGBTQ+ individuals still face significant obstacles worldwide. From legal discrimination to social exclusion, the road to equality is

ongoing.

## Barriers Faced by LGBTQ+ Communities

- **Legal Inequality:** In many countries, same-sex relationships lack legal recognition, and protections against discrimination are limited.
- **Healthcare Disparities:** LGBTQ+ people often encounter bias in medical settings, affecting access to affirming care.
- **Mental Health Struggles:** Higher rates of anxiety, depression, and suicidal ideation can stem from societal rejection.
- **Family Rejection:** Some individuals suffer alienation from loved ones who do not accept their orientation.

Despite these challenges, awareness and advocacy have made tremendous strides, thanks in part to the visibility and empowerment embodied in the phrase "born gay born this way."

## How Society Is Changing

The past few decades have seen remarkable progress:

- Increasing legalization of same-sex marriage and adoption rights.
- Greater representation of LGBTQ+ individuals in media and politics.
- Educational programs promoting diversity and inclusion.
- Corporate policies supporting LGBTQ+ employees.

These advances reflect a growing understanding that everyone deserves dignity and respect, regardless of whom they love.

# **Cultivating a World Where Everyone Can Say "Born Gay Born This Way"**

Ultimately, the power of "born gay born this way" lies in its ability to affirm identity while inspiring broader social change. It encourages individuals to embrace their true selves and challenges society to create environments where authenticity is celebrated, not feared.

## **Creating Inclusive Communities**

Inclusion starts with recognizing and valuing differences. Schools, workplaces, and neighborhoods can foster acceptance by:

- Implementing anti-discrimination policies.
- Providing LGBTQ+ education and resources.
- Hosting pride events and support groups.
- Encouraging open dialogue about identity and expression.

Such efforts help dismantle prejudice and build solidarity.

## **Empowering the Next Generation**

Young people growing up today benefit from a more visible and vocal LGBTQ+ community than ever

before. They have role models who proudly say "born gay born this way," showing them that they are not alone.

Parents, educators, and allies play a crucial role by:

- Affirming LGBTQ+ youth.
- Offering safe spaces and counseling.
- Challenging harmful stereotypes.
- Promoting positive representations in media.

By doing so, the next generation can live with greater freedom and joy.

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The phrase "born gay born this way" is far more than a slogan—it is a declaration of identity, a beacon of hope, and a catalyst for change. It invites all of us to recognize the innate diversity of human experience and to celebrate love in all its forms. In embracing this truth, individuals and communities alike can move toward a future defined by acceptance, respect, and authenticity.

## Frequently Asked Questions

### **What does the phrase 'born gay, born this way' mean?**

The phrase 'born gay, born this way' suggests that sexual orientation is an inherent and natural part of a person's identity, implying that individuals are naturally attracted to the same sex from birth.

### **Is there scientific evidence supporting the idea that people are 'born gay'?**

Yes, various studies in genetics, neuroscience, and psychology indicate that sexual orientation is

influenced by a combination of genetic, hormonal, and environmental factors, supporting the idea that people are born with their sexual orientation rather than choosing it.

## **How has the phrase 'born this way' influenced LGBTQ+ rights movements?**

The phrase 'born this way' has been a powerful slogan for LGBTQ+ rights, emphasizing that being LGBTQ+ is natural and not a choice, which has helped reduce stigma and promote equality and acceptance.

## **Who popularized the phrase 'born this way' in popular culture?**

The phrase was popularized by Lady Gaga through her 2011 hit song 'Born This Way,' which became an anthem for LGBTQ+ pride and self-acceptance.

## **Does believing in 'born gay, born this way' affect societal attitudes towards LGBTQ+ individuals?**

Yes, believing that sexual orientation is innate often leads to greater acceptance and support for LGBTQ+ individuals, as it challenges prejudices that view LGBTQ+ identities as a choice or lifestyle.

## **Are there differing opinions on the concept of being 'born gay'?**

Yes, while many support the idea that sexual orientation is innate, some people and groups argue that it is a choice or influenced by environment; however, the scientific consensus leans towards biological factors playing a significant role.

## **How does understanding 'born this way' impact mental health in LGBTQ+ communities?**

Understanding and embracing the idea that one is 'born this way' can improve self-esteem, reduce internalized stigma, and promote better mental health outcomes among LGBTQ+ individuals by

fostering self-acceptance and resilience.

## **Additional Resources**

Born Gay Born This Way: Exploring the Science and Social Implications

**born gay born this way** is a phrase that has permeated both cultural conversations and scientific debates surrounding sexual orientation. It encapsulates a powerful assertion of identity and innate nature, often invoked in discussions about LGBTQ+ rights, social acceptance, and the biological underpinnings of homosexuality. This article delves into the complexities behind this phrase, examining scientific research, societal perspectives, and the ongoing discourse about whether sexual orientation is an intrinsic trait or influenced by environmental factors.

## **The Origins and Meaning of "Born Gay Born This Way"**

The phrase "born gay born this way" gained widespread recognition partly due to popular culture, notably through Lady Gaga's 2011 hit song "Born This Way," which became an anthem for LGBTQ+ empowerment. However, beyond its cultural resonance, the phrase embodies a deeper claim: that being gay is not a choice but an inherent characteristic from birth.

This claim challenges stigmatization and prejudices by framing homosexuality as a natural variation of human sexuality. It also intersects with legal and human rights debates, influencing policies related to anti-discrimination and marriage equality.

## **Scientific Perspectives on Sexual Orientation**

Understanding whether individuals are "born gay" requires an examination of scientific studies

exploring the biological, genetic, and environmental determinants of sexual orientation.

## **Genetic Influences**

Several studies have suggested a genetic component to sexual orientation. Twin studies, for example, have shown higher concordance rates for homosexuality among identical twins compared to fraternal twins, implying a heritable aspect. A notable 2019 large-scale genome-wide association study (GWAS) involving nearly half a million participants identified multiple genetic variants associated with same-sex sexual behavior, although no single "gay gene" was found.

These findings emphasize that genetics may contribute to sexual orientation but do not solely determine it. The complexity of gene-environment interactions remains a significant factor, suggesting that multiple genes with small effects collectively influence sexual orientation.

## **Neurobiological Factors**

Beyond genetics, neurobiological research investigates brain structures and hormonal influences that might correlate with sexual orientation. Some studies have reported differences in brain anatomy between heterosexual and homosexual individuals, such as variations in the hypothalamus, a region involved in sexual behavior regulation. Prenatal hormone exposure, particularly levels of androgens, has also been hypothesized to affect sexual differentiation of the brain, thus influencing orientation.

However, neuroscientific evidence remains inconclusive and sometimes contradictory, highlighting the need for further research before definitive claims can be made.

## **Environmental and Social Influences**

While the "born this way" narrative underscores biological origins, some researchers argue that environmental factors also play roles in shaping sexual orientation. These may include early childhood experiences, familial relationships, and cultural contexts.

It is important to note, however, that no credible scientific evidence supports the notion that parenting styles or social environment can "turn" someone gay or straight. The consensus among major health organizations is that sexual orientation is not a choice or something that can be altered through external influences.

## **The Social and Cultural Impact of the "Born This Way" Narrative**

The assertion that individuals are "born gay" has had profound effects on societal attitudes, policy-making, and LGBTQ+ advocacy.

### **Human Rights and Legal Implications**

Framing sexual orientation as innate bolsters arguments against discrimination and for equal rights. It challenges claims that homosexuality is immoral or unnatural by presenting it as a natural human variation. Consequently, many anti-discrimination laws and policies are informed by this understanding.

For example, in debates over same-sex marriage and adoption rights, the "born this way" argument serves as a foundation to affirm that LGBTQ+ individuals deserve full social, legal, and familial recognition.

## Psychological and Social Well-being

The belief that sexual orientation is inherent can positively influence the mental health of LGBTQ+ individuals by validating their identities and reducing internalized stigma. Studies have shown that acceptance of one's sexual orientation correlates with lower rates of depression and anxiety.

Conversely, the pressure to conform to a "born this way" model might inadvertently marginalize those who experience fluid or evolving sexual identities, highlighting the diversity within the LGBTQ+ community.

## Critiques and Alternative Views

Despite its widespread acceptance, the "born gay" narrative is not without criticism. Some scholars and activists argue that emphasizing biological determinism risks oversimplifying complex human experiences and may inadvertently reinforce binary conceptions of sexuality.

Others caution that focusing exclusively on biological origins can overshadow social justice issues, such as combating prejudice and promoting inclusivity regardless of how sexual orientation is defined.

## Pros and Cons of the "Born This Way" Framework

- **Pros:** Provides a scientific basis for LGBTQ+ rights; reduces stigma by framing orientation as natural; fosters self-acceptance among LGBTQ+ individuals.
- **Cons:** May exclude those with fluid or non-binary sexual identities; risks biological reductionism; can be co-opted by political agendas to limit broader discussions of sexuality.

# Looking Forward: The Evolving Understanding of Sexual Orientation

As research progresses, the understanding of sexual orientation continues to evolve beyond simplistic binaries. The phrase "born gay born this way" remains a powerful statement of identity and affirmation, but the scientific community increasingly recognizes sexual orientation as a complex interplay of biology, environment, and personal experience.

This nuanced perspective encourages acceptance of diverse sexual identities and promotes policies that protect individual rights irrespective of origin narratives. Ultimately, the ongoing dialogue surrounding "born gay born this way" reflects broader societal efforts to embrace diversity in human sexuality with empathy and understanding.

## [Born Gay Born This Way](#)

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**born gay born this way:** *Rainbow Savior* Rev. William A. Monday, 2014-08-20 *Rainbow Savior* is far more than a biblical work on homosexuality. This work is a much needed refresher on the basics of Christianity, basics applicable for all issues of sin and grace! I highly recommend this book for any Christian. - Rev. Dan Lindner, St. Johns NE, Minneapolis

**born gay born this way:** *Sexuality and Socialism* Sherry Wolf, 2017-01-15 *Sexuality and Socialism* is a remarkably accessible analysis of many of the most challenging questions for those concerned with full equality for lesbian, gay, bisexual, and transgender (LGBT) people. Inside are essays on the roots of LGBT oppression, the construction of sexual and gender identities, the history of the gay movement, and how to unite the oppressed and exploited to win sexual liberation for all. Sherry Wolf analyzes different theories about oppression—including those of Marxism, postmodernism, identity politics, and queer theory—and challenges myths about genes, gender, and sexuality. "Sexuality and Socialism is the most intelligent and enlightened discussion on sexuality to come from the Left in a long time. No other work that comes to my mind explains the history of

sexuality and sexual repression in the United States as comprehensively and compellingly.”—Ron Jacobs, Dissident Voice “Sherry Wolf: Lesbian, Activist, Communist & Badass-ist... spoke to a pre-National Equality March rally. She. Blew. It. Up.”—Austin Chronicle “Sherry speaks with such eloquence and plain common sense that I can't help but want to know more about her ideas and convictions.”—Derek Washington, “In the LV” radio host, Director of LGBT Outreach, Clark County Democratic Black Caucus “The icons of the new generation of activists are people like Lady Gaga, Dustin Lance Black, Judy Shephard, Lt. Daniel Choi (ret.) and Sherry Wolf (author of *Sexuality and Socialism*).”—Don Gorton, Join the Impact Board Member “Surprisingly funny, very readable and a fitting tome for a new movement in these troubled times.”—Dave Zirin for Progressive's Best Books of 2009 “‘What humans have constructed they can tear down.’ This is the powerful insight of this rare book that is at once politically important, theoretically and historically sophisticated, and clearly written. *Sexuality and Socialism* is enlivened in its engagement with a number of controversies, including those over the alleged biological determination of homosexuality, the myth of Black homophobia, and the consequences of postmodernist theories for the politics of gay liberation. Above all else, Wolf puts forward a cogent defense of the Marxist tradition—long and wrongly reviled as homophobic in itself—as a way to explain how LGBT oppression arose and what we can do to put it to bed.”—Dana Cloud, University of Texas at Austin Sherry Wolf is the associate editor of the *International Socialist Review*. She was on the executive committee of the National Equality March Oct. 11, 2009 and has written for publications including the *Nation*, *MRZine*, *Counterpunch*, *Dissident Voice*, and *Socialist Worker* and speaks frequently across the country on the struggle for LGBT liberation as well as a wide range of social and economic justice issue.

**born gay born this way:** *The LGBTQIA+ Community and Betrayal* K.B. Lewis Lewis, 2024-01-23 This book is about how the lgbtqia community have BETRAYED the heterosexual community and how they want to ERASE HETEROSEXUALITY and SILENCE, CENSOR AND BULLY STRAIGHT PEOPLE INTO THE “CLOSET”. It’s about REVENGE and a takeover over of the predominantly heterosexual society and replacing it with a dominant homosexual or the lgbtqia version of society. The lgbtqia community started out by asking the heterosexual community for TOLERANCE and once we gave them that, then they ask the heterosexual community for EQUALITY and once we gave them that, then they found themselves being too much like the heterosexual community, so they started a rebellion against the heterosexual community because they didn’t want to be just like the heterosexual community because they felt as if they losing their homosexual identity, because that’s was who they were. So they distance themselves from the heterosexual community and in doing so they rejected everything that had to do with heterosexuality and favored homosexuality. Which in turned cause many (not all) in the lgbtqia community to become HETEROFOBIA. Meaning that they “HATE” anything that has to do with heterosexuality. Therefore they wanted to make heterosexuals more like them (homosexual) and that’s what we have have growing in America culture and society today. This is a BETRAYAL from the lgbtqia community, and it’s time for the heterosexual community to take a stand and push back against the ‘over corrected’ lgbtqia community and rein them in before they ERASE HETEROSEXUALITY into EXTINCTION. This book is also about checks and balances and no one to this point has put a check on the lgbtqia community because they are too afraid of “alphabet mob’s” vicious attacks. These lgbtqia attacks are intentionally vicious and intended to silence and censor the heterosexual community from pushing back and defending themselves. Also, it gives the lgbtqia community the unchecked and unchallenged power and authority to ‘erase’ and tear down heterosexuality at will and replace it with the lgbtqia homosexuality and their version and ways of thinking over and give heterosexuals no voice or representation. I wrote this book because the lgbtqia community has ‘betrayed’ the trust of the heterosexual community. They are taking heterosexual away parents rights. They are recruiting and indoctrinating our children and they are trying to ‘bully’ us in the “closet”. I tired of not being able to voice and express my opinion, that I’m entitled to, just like millions of other heterosexuals. I feel that someone has to step up and speak up in order to preserve our heterosexual freedom from these oppressions that the lgbtqia community has put on us. They are discriminatory,

disrespectful and dishonest towards the heterosexual community. Someone has to be the fact checker. I believe that I am qualified because of my previous two books that fact check the feminist and the women's movement.

**born gay born this way: The Gay Marriage Generation** Peter Hart-Brinson, 2018-10-02 The generational and social thinking changes that caused an unprecedented shift toward support for gay marriage How did gay marriage—something unimaginable two decades ago—come to feel inevitable to even its staunchest opponents? Drawing on over 95 interviews with two generations of Americans, as well as historical analysis and public opinion data, Peter Hart-Brinson argues that a fundamental shift in our understanding of homosexuality sparked the generational change that fueled gay marriage's unprecedented rise. Hart-Brinson shows that the LGBTQ movement's evolution and tactical responses to oppression caused Americans to reimagine what it means to be gay and what gay marriage would mean to society at large. While older generations grew up imagining gays and lesbians in terms of their behavior, younger generations came to understand them in terms of their identity. Over time, as the older generation and their ideas slowly passed away, they were replaced by a new generational culture that brought gay marriage to all fifty states. Through revealing interviews, Hart-Brinson explores how different age groups embrace, resist, and create society's changing ideas about gay marriage. Religion, race, contact with gay people, and the power of love are all topics that weave in and out of these fascinating accounts, sometimes influencing opinions in surprising ways. The book captures a wide range of voices from diverse social backgrounds at a critical moment in the culture wars, right before the turn of the tide. The story of gay marriage's rapid ascent offers profound insights about how the continuous remaking of the population through birth and death, mixed with our personal, biographical experiences of our shared history and culture, produces a society that is continually in flux and constantly reinventing itself anew. An intimate portrait of social change with national implications, *The Gay Marriage Generation* is a significant contribution to our understanding of what causes generational change and how gay marriage became the reality in the United States.

**born gay born this way: The Gay Gospel?** Joe Dallas, 2007-02-01 In this updated edition of *A Strong Delusion*, author and counselor Joe Dallas helps readers understand what pro-gay theology is and how to confront it. In a biblical manner, Dallas examines believers' personal responses and the need for bold love and commitment as they become familiar with the movement's background and beliefs study a clear, scriptural response to each belief extend Christ's love to those living the homosexual lifestyle This resource is an important one for those who have been unsure how to respond to the growing acceptance of homosexuality in the evangelical community. It offers the balance between conviction and compassion and a practical guide to communicating with those who have embraced the pro-gay Christian movement.

**born gay born this way: Gay TV and Straight America** Ron Becker, 2006-02-02 After decades of silence on the subject of homosexuality, television in the 1990s saw a striking increase in programming that incorporated and, in many cases, centered on gay material. In shows including *Friends*, *Seinfeld*, *Party of Five*, *Homicide*, *Suddenly Susan*, *The Commish*, *Ellen*, *Will & Grace*, and others, gay characters were introduced, references to homosexuality became commonplace, and issues of gay and lesbian relationships were explored, often in explicit detail. In *Gay TV and Straight America*, Ron Becker draws on a wide range of political and cultural indicators to explain this sudden upsurge of gay material on prime-time network television. Bringing together analysis of relevant Supreme Court rulings, media coverage of gay rights battles, debates about multiculturalism, concerns over political correctness, and much more, Becker's assessment helps us understand how and why televised gayness was constructed by a specific culture of tastemakers during the decade. On one hand the evidence points to network business strategies that embraced gay material as a valuable tool for targeting a quality audience of well-educated, upscale adults looking for something edgy to watch. But, Becker also argues that the increase of gay material in the public eye creates growing mainstream anxiety in reaction to the seemingly civil public conversation about equal rights. In today's cultural climate where controversies rage over issues of gay marriage

yet millions of viewers tune in weekly to programs like *Queer Eye for the Straight Guy*, this book offers valuable insight to the complex condition of America's sexual politics.

**born gay born this way: Let's Do Battle** Frank S, 2000 Americans will never be free of the legacy of race, until they are willing to face its reality. This book brings this reality into focus at all levels. *Let's Do Battle* is a call to arms for all people who feel racism must end. The reader is given one black man's perspective of America. The reader will step into the mind, heart and soul of black Americans through this work. This book allows them to see Americans for the people they are, and the place this is. This book will encourage you to join the fight!

**born gay born this way: *Queer Correctives*** Vincent Pak, 2025-07-24 *Queer Correctives* explores Christian discourses of sex and sexuality in Singapore to argue that metanoia, the theological concept of spiritual transformation, can be read as a form of neo-homophobia that coaxes change in the queer individual. In Singapore, Christian discourses of sex and sexuality have materialised in the form of testimonials that detail the pain and suffering of homosexuality, and how Christianity has been a salve for the tribulations experienced by the storytellers. This book freshly engages with Michel Foucault's posthumous and final volume of *The History of Sexuality* by revitalising his work on biblical metanoia to understand it as a form of neo-homophobia. Drawing on Foucauldian critical theory and approaches in discourse studies, it shows how language is at the centre of this particular iteration of neo-homophobia, one that no longer finds value in overt expressions of hate and disdain for those with non-normative sexualities, but relies extensively on seemingly neutral calls for change and transformation in personal lives. *Queer Correctives* takes Singapore as a case study to examine neo-homophobic phenomena, but its themes of change and transformation embedded in discourse will be relevant for scholars interested in contemporary iterations of Foucault's concepts of discipline and technologies of the self. Together with interview data from religious sexual minorities in Singapore, it captures a burgeoning form of homophobic discursive practices that eludes mainstream criticism to harm through change and transformation.

**born gay born this way: *Sound the Alarm*** Paul Camuti, 2008-08 It has been and is widely reported that there is a Culture War raging in America. The Culture War has been largely looked upon as a struggle between Democrat and Republican, Conservative and Liberal, Religious and Secular. Author Paul Camuti believes the root of the Culture War is spiritual. *Sound The Alarm: The Spiritual Side of the Culture War*, examines that very aspect, the spiritual root. The book not only examines the spiritual root, it also goes on to show that to win the Culture War, America not only needs a spiritual awakening, America needs a spiritual revolution, ala the Book of Acts. Paul Camuti was ordained Assistant Pastor in September 1986 of Berean Fellowship, in Tulsa, Oklahoma. The church later changed its name to Tulsa Harvest Church. In 1996 Paul and his wife, Deborah began to feel called to start a church in Bixby, Oklahoma. That calling was realized in April of 2000 when they founded Restoration Covenant Church. After several years of existence Restoration Covenant Church became Restoration Covenant Ministries. Paul and Deborah are currently serving as leaders at Real Church in downtown Tulsa, Oklahoma. Paul is serving in the capacity of Associate Pastor. The Senior Pastors are Scott and Christine Lovett. Contact Restoration Covenant Ministries by writing to P.O. Box 56, Jenks OK 74037 or by emailing paulie@restorationcovenant.com.

**born gay born this way: *By God's Design*** Judith Hartzell, 2015-03-09 What happens when a man finds himself sunk in a downward spiral of risky homosexual acts and he knows no way to escape? And when he is about to lose his prestigious and profitable career, along with his marriage, and even his life? The answer would have been certain tragedy for Alan Medinger if not for a praying wife and the mercy of God. Restored and inspired, he went on to establish a ministry for same-sex-attracted people (Regeneration of Baltimore, Maryland), where he and his wife, Willa, influenced hundreds to turn from homosexuality and seek holiness. Through their work with Exodus International, they influenced thousands more. When quarrels and dissension affected Exodus in Alan's last years, he predicted its demise and explained how ministries would continue to succeed without it. Through Alan and Willa Medinger's story in *By God's Design*, you will learn the truth about homosexuality, its causes, its healing, and how the church can help.

**born gay born this way: The Nuptial Deal** Jaye Cee Whitehead, 2011-11-01 Since the 1990s, gay and lesbian civil rights organizations have increasingly focused on the right of same-sex couples to marry, which represents a major change from earlier activists' rejection of the institution. Centering on the everyday struggles, feelings, and thought of marriage equality activists, The Nuptial Deal explores this shift and its connections to the transformation of the United States from a welfare state to a neo-liberal one in which families carry the burden of facing social problems. Governance and marriage are now firmly entwined. Fighting for access to marriage means fighting for specific legal benefits, which include everything from medical decision-making and spousal immigration to lower insurance rates and taxes. As Jaye Cee Whitehead makes plain, debates over the definition and purpose of marriage indicate how thoroughly neo-liberalism has pervaded American culture. Indeed, Whitehead concludes, the federal government's resistance to same-sex marriage stems not from "traditional values" but from fear of exposing marriage as a form of governance rather than a natural expression of human intimacy. A fresh take on the terms and stakes of the debate over same-sex marriage, The Nuptial Deal is also a probing look at the difficult choices and compromises faced by activists.

**born gay born this way: Don't Ask, Don't Tell** John D. Laing, Page Matthew Brooks, 2013-09-16 The repeal of the government's policy on homosexual military service, known as Don't Ask, Don't Tell (DADT), has caused much concern among Christian military service members, especially chaplains, and has led to much debate about the morality of homosexuality, the ideal of free speech, and the role of clergy in public service. Can it be scientifically demonstrated that homosexuality is normal? What has homosexual political activity shown to be their agenda, if any? What does the Bible say about homosexuality? How can chaplains who disagree with the homosexual lifestyle respond to the repeal in a way that retains their prophetic voice, but protects them from prosecution? How can chaplains minister to homosexual service members and their families in a post-DADT military? These are just some of the questions addressed in this important work by a group of scholars and chaplains, many of whom serve or have served in the academy, the military, and the church.

**born gay born this way: Words Whispered in My Ear** Vanessa McFarlin, 2023-04-12 She is the second oldest of ten children born to Lesterine and Charles McFarlin. She was born and raised in a small country community called Gold Lake until they moved into the city of Conway, where she still resides and loves to spend her time playing with her grandchildren and great-grandchild. She worked as a certified nursing assistant, a job she truly loved and truly misses, but because of injury, she can't do it anymore. She is the mother of four children and is most commonly known as Moma Nessa. She is also a grandmother to eleven grandchildren and one great-grand. Vanessa has written for most of her life starting at the age of eighteen. She started this journey as a way to cope with ongoing things in her everyday life. She walked on a thin line between right and wrong for many years. That was until the day Jesus Christ walked in and changed her life for the better. Vanessa would like to give thanks to her mother, Lesterine; her children, Roberto, Cassandra, Linda, and Victor; her sister, Tina (my girl); and her friend, Beverly, for always listening to her, and Vera Clay and Bettye Robuck, who always reminded her that they loved to read her words. And last but not least, she would like to thank her publisher family, Christian Faith Publishing, for giving the time and believing in her to help pursue her dreams. She would like to thank every one of you from the bottom of her heart.

**born gay born this way: Speaking of Homosexuality** Joe Dallas, 2016-10-18 Former Gay Activist Paves the Way to Peaceful Conversation Homosexuality and gay marriage stand among perhaps the greatest defining cultural battles of our age. There's no escaping the inevitable conversations--so how does a Christian respond with love and biblical truth without adding fuel to the fire? Drawing on nearly thirty years of counseling people struggling with homosexuality, former gay activist Joe Dallas takes readers through virtually every argument they are likely to hear in favor of normalizing homosexuality. He helps readers understand the views of LGBT people they may know and respond with clarity, confidence, and compassion. He shows the most effective ways to engage the subject on social media and in everyday encounters with guidelines for talking points,

dialogue, approach, and tone, and even provides sample dialogue. Anyone who has been searching for ways to have productive, loving conversations surrounding this critical topic will find this incredible resource a must-have. At one time or another every twenty-first-century Christian is likely to be confronted about his or her views on homosexuality. But how can we approach this challenging issue in a way that faithfully reflects Jesus's heart and mind? Joe Dallas answers that question in this clear and compelling guide for engaging others with both gentleness and biblical truth.--Jim Daly, president, Focus on the Family I've often said no one understands the subject of same-sex sexuality better than my friend Joe Dallas. This book, his best yet, only confirms my conviction. I'm not speaking merely of Joe's formidable knowledge of truth, but also the wisdom of its application through crystal-clear and concise communication. In the wake of the June 2015 US Supreme Court's redefinition of marriage, *Speaking of Homosexuality* will equip you to engage a topic that is foundational to human civilization.--Hank Hanegraaff, president, the Christian Research Institute; host of the Bible Answer Man broadcast *Speaking of Homosexuality* is one of the most clear and informative books on the subject. Dallas responds to the most common Revisionist arguments with clarity, but also genuine kindness. If you want one book to offer biblical and historical truth about homosexuality, but also how to lovingly put that truth into action, then you won't find a better book.--Sean McDowell, PhD, professor of Christian apologetics, Biola University; author, *Same-Sex Marriage and Apologetics for a New Generation* In answer to the urgency of our world's current situation, Joe Dallas has now crafted a resourceful tool filled with biblical truth and insightful strategies. *Speaking of Homosexuality* is essential for every person in need of answers for themselves, a family member, or a friend struggling with same-sex attraction.--Joni Lamb, cofounder, Daystar Television Network There is no question that one of the most difficult issues facing the church today is the subject of homosexuality. But God didn't leave us in the dark on the topic of human sexuality. He gave us clear directives for this part of our lives so that we might experience the abundant life He promises. But speaking those guidelines to a confused church and a hardening culture isn't easy. No one does it better than Joe Dallas. Like no other voice I hear, Joe both lives and ministers with that continual balance of truth and love on this most contentious topic. In a day where Christians are growing more silent, we need a book like this to teach us how to winsomely engage while never retreating from God's protective Truth. This is a must-read for the church today!--Janet Parshall, nationally syndicated talk show host

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practitioners regarding the issue of therapists treating patients of the opposite sex. In the second half of the book, the issue of homosexuality is discussed: How should one view homosexuality, how should the religious community relate to homosexuals in general and religious homosexuals in particular - and the issue of psychological treatment of homosexuals. Included also is a responsa (religious ruling) by a prominent rabbi regarding couple therapy with a suicidal homosexual. I believe that mental health practitioners, rabbis as well as the lay public will find the book interesting, informative and a worth while read. (Frumi Gottlieb, M.S.W.)

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