

mark rothko writings on art

Mark Rothko Writings on Art: Exploring the Philosophy Behind the Color Field Masterpieces

mark rothko writings on art offer a fascinating glimpse into the mind of one of the most influential figures in Abstract Expressionism. While his vivid, emotive paintings are what most people recognize, his written reflections reveal a deeply thoughtful artist grappling with the purpose and power of art itself. Rothko's essays, interviews, and letters provide valuable insight into how he viewed the creative process, the role of the viewer, and the spiritual dimensions of painting. Delving into these writings not only enriches our understanding of his iconic works but also invites us to reconsider the broader meaning of art in human experience.

The Philosophical Foundations in Mark Rothko Writings on Art

Mark Rothko's writings are suffused with philosophical musings that transcend mere technique or aesthetics. He often emphasized art as a conduit for profound emotional and existential communication. Unlike artists who focused on form or representation, Rothko sought to evoke universal human feelings—tragedy, ecstasy, doom, and hope—through abstract means.

Art as a Spiritual Experience

One of the recurring themes in Rothko's essays is the spiritual nature of art. He believed that painting was not just about creating beautiful images but about creating an experience that could transport viewers beyond the material world. Rothko once wrote that his paintings were “not about the spectacle of color, but about expressing basic human emotions.” This idea places his work within a tradition of artists who view art as a sacred dialogue between the creator and the viewer.

His insistence on art's spiritual dimension also explains why he was so committed to scale and color relationships. Large canvases covered in soft, glowing rectangles of color were designed to envelop the spectator, encouraging contemplation and introspection. Rothko's writings make clear that for him, the physical presence of the painting was inseparable from its emotional impact.

The Search for Meaning Beyond Representation

Rothko's rejection of figurative art in favor of abstraction is well documented, but his writings shed light on the deeper reasons behind this shift. He felt traditional representational art was limited in its ability to communicate the complexities of human experience. In his view, abstract forms and fields of color could

bypass intellectual analysis and speak directly to the viewer's subconscious.

This approach aligns with his desire to create “a new art” that could express the ineffable. Rothko's essays often critique the art market and popular trends that favored decorative or superficial art, stressing that true art should challenge, disturb, and move the audience. His writings reveal a persistent tension between commercial success and artistic integrity, a struggle familiar to many artists but articulated with particular clarity by Rothko.

Insights into Rothko's Creative Process from His Writings

Beyond philosophy, Mark Rothko's writings on art provide rare glimpses into his working methods and mindset during creation. Unlike many artists who focus heavily on technique, Rothko's reflections emphasize intuition and emotional honesty.

The Role of Intuition and Emotion

Rothko described his process as one of discovery rather than construction. He allowed paint and color to interact organically, trusting his instincts to guide the composition. His writings suggest that the act of painting was as much about surrendering to the unknown as it was about control.

He once likened the painting process to a form of “meditation,” where the artist enters a state of openness to the emerging image. This emphasis on feeling over planning helps explain the subtle variations and luminous effects in his color fields. Rothko's writings encourage artists and viewers alike to embrace uncertainty and to value emotional resonance over technical perfection.

Color as Language

In many of his essays and letters, Rothko elaborated on his unique use of color as a primary means of communication. He regarded color as more than visual decoration; it was a language capable of expressing the deepest human experiences. His writings often explore how different hues and tones evoke distinct emotions, moods, and even metaphysical states.

This perspective helps demystify why Rothko's paintings seem to pulse with life and emotion despite their apparent simplicity. According to his own words, the subtle shifts in color were deliberate attempts to create “a dialogue” between the canvas and the observer, inviting a personal, almost intimate response.

Mark Rothko's Views on the Viewer's Role in Art

A critical aspect of Mark Rothko's writings on art is his focus on the viewer's experience. He did not see art as a one-way communication but as a shared encounter between artist and audience.

Engagement and Emotional Response

Rothko believed that the true value of a painting was realized only when a viewer engaged deeply with it. He famously expressed frustration with casual or distracted observation, urging people to stand close to his paintings and allow themselves to be "immersed" in the color fields.

In his writings, he argued that the emotional response triggered by a painting was more important than intellectual analysis or art historical context. This view challenges conventional approaches to art appreciation, emphasizing feeling over theory. Rothko's letters often reflect his hope that viewers would find in his work a mirror for their own emotions and existential questions.

Art as a Shared Human Experience

Extending beyond individual emotion, Rothko saw art as a bridge connecting human beings across time and culture. His writings describe painting as a universal language that could communicate fundamental aspects of the human condition regardless of background.

The artist's conviction that art could foster empathy and shared understanding remains a powerful legacy. Rothko's thoughts encourage contemporary audiences to engage with art not just visually but as an experience that touches the core of what it means to be human.

Legacy of Mark Rothko Writings on Contemporary Art Thought

The influence of Mark Rothko's writings on art extends well beyond his own canvases. His essays and reflections continue to inspire artists, critics, and scholars interested in the emotional and spiritual dimensions of art.

Impact on Abstract Expressionism and Beyond

Rothko's theoretical contributions helped shape the discourse around Abstract Expressionism, emphasizing

the importance of subjectivity, emotion, and scale. His insistence that art should be a profound and transformative experience challenged the prevailing norms of mid-20th-century art.

Today, many contemporary artists cite Rothko's writings as a model for integrating philosophy and practice. The way he articulates the relationship between color, emotion, and meaning remains relevant in discussions about minimalism, color field painting, and even digital art.

Encouraging Deeper Art Engagement

Perhaps one of the most enduring aspects of Rothko's writings is their call for viewers to engage with art on a deeper level. In an era saturated with images and rapid consumption, Rothko's plea for contemplation and emotional openness feels especially urgent.

His reflections serve as a reminder that art's true power lies not merely in aesthetics but in its ability to open pathways to self-understanding and connection with others. For anyone seeking a richer art experience, exploring Rothko's writings offers valuable guidance on how to look, feel, and think about art differently.

Mark Rothko's writings on art reveal an artist profoundly concerned with the intersections of color, emotion, and spirituality. His vision of art as an immersive, transformative experience challenges both creators and observers to move beyond surface appearances. By engaging with his essays and letters, we gain not only a deeper appreciation of his masterpieces but also a renewed perspective on the timeless power of art to communicate the depths of human existence.

Frequently Asked Questions

What are the main themes in Mark Rothko's writings on art?

Mark Rothko's writings on art primarily explore themes such as the emotional power of color, the spiritual experience of art, and the artist's role in conveying profound human emotions through abstraction.

How did Mark Rothko describe the purpose of his paintings in his writings?

In his writings, Rothko described the purpose of his paintings as a means to evoke deep emotional responses and create a space for contemplation, aiming to communicate universal human experiences beyond literal representation.

Where can one find Mark Rothko's essays and writings on art?

Mark Rothko's essays and writings on art can be found in collections such as "The Artist's Reality: Philosophies of Art" as well as in exhibition catalogs, interviews, and archives maintained by institutions like the Rothko Chapel and major art museums.

How did Rothko's writings influence Abstract Expressionism?

Rothko's writings contributed to Abstract Expressionism by articulating the movement's focus on emotional intensity and spirituality, emphasizing color and form as vehicles for transcendent experience rather than mere aesthetic elements.

What did Rothko say about the relationship between color and emotion in his writings?

Rothko believed that color was a powerful tool to evoke specific emotions and that through subtle variations and interactions of color fields, an artist could communicate complex feelings and create an immersive emotional atmosphere.

Did Mark Rothko write about the role of the viewer in experiencing art?

Yes, Rothko wrote that the viewer's personal engagement is crucial, as the emotional impact of his paintings depends on the viewer's openness and willingness to experience the work on a deeply emotional and spiritual level.

Additional Resources

Mark Rothko Writings on Art: Exploring the Philosophical Depths of an Abstract Expressionist

mark rothko writings on art provide a rare and insightful lens into the mind of one of the most influential figures in Abstract Expressionism. While Rothko is primarily celebrated for his iconic color field paintings, his essays, letters, and interviews reveal a profound and nuanced understanding of art's purpose, spirituality, and emotional resonance. These writings not only illuminate his creative process but also contribute significantly to broader discussions about modern art, abstraction, and the role of the artist in society.

The Philosophical Foundations of Rothko's Art

Mark Rothko's writings on art emphasize the transcendental and emotive power of painting. Unlike many contemporaries who focused on formal experimentation or political engagement, Rothko sought to evoke

deep human emotions through color and composition. His texts articulate a belief that art should function as a spiritual experience, capable of eliciting universal feelings such as tragedy, ecstasy, and doom.

In his often-cited essay “The Artist’s Reality,” Rothko critiques the detachment and intellectualization prevalent in modern art. He advocates for an art form that transcends surface aesthetics and engages directly with the viewer’s inner life. Rothko wrote, “The people who weep before my pictures are having the same religious experience I had when I painted them.” This statement underscores his conviction that art is a conduit for shared human experience rather than mere decoration or conceptual exercise.

Art as a Spiritual and Emotional Encounter

Rothko’s approach to painting was deeply informed by his interest in mythology, tragedy, and existentialism. His writings reflect the view that art should confront fundamental human conditions rather than distract from them. This perspective is especially evident in his reflections on color, which he regarded not simply as visual elements but as carriers of profound psychological and metaphysical meaning.

He described his color fields as “multiforms,” spaces where viewers can lose themselves and experience a kind of emotional immersion. Rothko’s concern was less about narrative content and more about evoking an atmosphere that could provoke introspection and awe. His writings suggest that he considered the void created by color and form as fertile ground for spiritual revelation—an idea that distinguished him from other Abstract Expressionists who emphasized gesture or chaos.

Contextualizing Rothko’s Writings within Modern Art Discourse

Mark Rothko’s writings on art occupy a unique position within the critical debates of mid-20th-century modernism. During a period when many artists and critics championed formal innovation or political commentary, Rothko’s philosophical musings offered a counterpoint centered on emotional sincerity and metaphysical inquiry.

Comparison with Contemporary Thinkers and Artists

Compared to contemporaries like Jackson Pollock or Willem de Kooning, whose works often celebrated dynamic movement and action painting, Rothko’s writings reveal a more contemplative and restrained approach. Where Pollock embraced chaos and spontaneity, Rothko sought quietude and reflection. His essays critique the fragmentation of modern life and art, proposing instead a return to elemental forms and primal emotional content.

Rothko's intellectual stance aligns somewhat with existentialist philosophers such as Jean-Paul Sartre and Martin Heidegger, who emphasized authenticity and the confrontation with nothingness. However, Rothko adapted these ideas into a visual language rooted in color and form rather than text. His writings underscore the belief that art can serve as a bridge between the material and the spiritual, a notion that resonated through his later works, including the famous Rothko Chapel in Houston.

Artistic Integrity and Commercial Success

Another recurrent theme in Rothko's writings is the tension between artistic integrity and the commercial art market. He was critical of how commodification threatened the sincerity of artistic expression. In letters and interviews, Rothko lamented that art was increasingly treated as a luxury good rather than a vehicle for human connection.

This ambivalence is reflected in his cautious approach to gallery representation and his ultimate withdrawal from the commercial art scene in the late 1950s. Rothko's writings reveal an artist deeply concerned about preserving the spiritual quality of his work in an increasingly market-driven environment, a struggle familiar to many artists of his generation.

Key Themes in Mark Rothko's Art Writings

- **The Primacy of Emotion:** Rothko consistently emphasized that painting's primary function is to evoke profound emotional responses rather than depict recognizable objects or narratives.
- **Color as Language:** He treated color as a symbolic and expressive system capable of communicating complex moods and metaphysical ideas.
- **Spirituality and Tragedy:** Rothko's work and writings frequently invoke the tragic dimension of human existence, positioning art as a medium for confronting mortality and the sublime.
- **Viewer Engagement:** He believed art should create an intimate dialogue with viewers, inviting them to experience the work on a deeply personal level.
- **Resistance to Commercialization:** Rothko's reflections reveal an ongoing concern about how market forces could dilute the authenticity and spiritual power of art.

Influence on Contemporary Art Theory

Mark Rothko's writings have had a lasting impact on contemporary art theory and criticism. His insistence on the emotional and spiritual dimensions of abstraction challenges reductive interpretations that regard Abstract Expressionism solely as formalist experimentation. Scholars and critics often reference Rothko's essays to underscore the philosophical depth underlying color field painting and to argue for a more holistic understanding of modern art's aims.

Moreover, Rothko's exploration of the relationship between artist, artwork, and viewer anticipates later developments in reception theory and phenomenology in art. His work and words invite ongoing discussions about how abstraction can serve as a universal language capable of addressing shared human experiences.

Conclusion: The Enduring Legacy of Rothko's Writings on Art

Mark Rothko's writings on art offer an invaluable complement to his visual legacy, revealing an artist deeply engaged with questions of meaning, spirituality, and emotional resonance. Through his essays and reflections, Rothko articulated a vision of art as a transformative encounter—one that transcends cultural and temporal boundaries to touch the core of human existence.

As the art world continues to evolve, Rothko's thoughts remain a touchstone for understanding the complex interplay between abstraction, emotion, and philosophy. His writings encourage both artists and audiences to consider art not just as an object but as an experience, a space for contemplation, and a vehicle for profound human connection.

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mark rothko writings on art: *Writings on Art* Mark Rothko, 2006-01-01 The first collection of Mark Rothko's writings, which range the entire span of his career While the collected writings of many major 20th-century artists, including Barnett Newman, Robert Motherwell, and Ad Reinhardt, have been published, Mark Rothko's writings have only recently come to light, beginning with the critically acclaimed *The Artist's Reality: Philosophies of Art*. Rothko's other written works have yet to be brought together into a major publication. *Writings on Art* fills this significant void; it includes some 90 documents--including short essays, letters, statements, and lectures--written by Rothko over

the course of his career. The texts are fully annotated, and a chronology of the artist's life and work is also included. This provocative compilation of both published and unpublished writings from 1934--69 reveals a number of things about Rothko: the importance of writing for an artist who many believed had renounced the written word; the meaning of transmission and transition that he experienced as an art teacher at the Brooklyn Jewish Center Academy; his deep concern for meditation and spirituality; and his private relationships with contemporary artists (including Newman, Motherwell, and Clyfford Still) as well as journalists and curators. As was revealed in Rothko's *The Artist's Reality*, what emerges from this collection is a more detailed picture of a sophisticated, deeply knowledgeable, and philosophical artist who was also a passionate and articulate writer.

mark rothko writings on art: *The Artist's Reality* Mark Rothko, 2023-07-11 Mark Rothko's classic book on artistic practice, ideals, and philosophy, now with an expanded introduction and an afterword by Makoto Fujimura. Stored in a New York City warehouse for many years after the artist's death, this extraordinary manuscript by Mark Rothko (1903–1970) was published to great acclaim in 2004. Probably written in 1940 or 1941, it contains Rothko's ideas on the modern art world, art history, myth, beauty, the challenges of being an artist in society, the true nature of "American art," and much more. In his introduction, illustrated with examples of Rothko's work and pages from the manuscript, the artist's son, Christopher Rothko, describes the discovery of the manuscript and the fascinating process of its initial publication. This edition includes discussion of Rothko's "Scribble Book" (1932), his notes on teaching art to children, which has received renewed scholarly attention in recent years and provides clues to the genesis of Rothko's thinking on pedagogy. In an afterword written for this edition, artist and author Makoto Fujimura reflects on how Rothko's writings offer a "lifeboat" for "art world refugees" and a model for upholding artistic ideals. He considers the transcendent capacity of Rothko's paintings to express pure ideas and the significance of the decade-long gap between *The Artist's Reality* and Rothko's mature paintings, during which the horrors of the Holocaust and the atomic bomb were unleashed upon the world.

mark rothko writings on art: *Binding the Absent Body in Medieval and Modern Art* Emily Kelley, 2017-07-05 This collection of essays considers artistic works that deal with the body without a visual representation. It explores a range of ways to represent this absence of the figure: from abject elements such as bodily fluids and waste to surrogate forms including reliquaries, manuscripts, and cloth. The collection focuses on two eras, medieval and modern, when images referencing the absent body have been far more prolific in the history of art. In medieval times, works of art became direct references to the absent corporal essence of a divine being, like Christ, or were used as devotional aids. By contrast, in the modern era artists often reject depictions of the physical body in order to distance themselves from the history of the idealized human form. Through these essays, it becomes apparent, even when the body is not visible in a work of art, it is often still present tangentially. Though the essays in this volume bridge two historical periods, they have coherent thematic links dealing with abjection, embodiment, and phenomenology. Whether figurative or abstract, sacred or secular, medieval or modern, the body maintains a presence in these works even when it is not at first apparent.

mark rothko writings on art: *Mark Rothko* David Anfam, 1998-09-10 This is the first volume of the catalogue raisonné of the work of Mark Rothko, the abstract artist. It documents Rothko's entire output of paintings on canvas and panel, reproducing all the works in colour. An introductory text investigates the essential features of Rothko's art.

mark rothko writings on art: *Mark Rothko* James E. B. Breslin, 1993-11-15 This first full-length biography of one of the greatest artists of the 20th century draws on exclusive access to Mark Rothko's personal papers and hundreds of interviews with artists, patrons, and dealers. Breslin reveals the complexities and contradictions of the man, his art, and his time. 21 color plates. 52 halftones.

mark rothko writings on art: *The Monumental* Argyro Loukaki, 2025-03-14 *The Monumental* is an interdisciplinary collection of original, cutting-edge contributions by international researchers

pursuing the epistemology and ontology of monuments over time and geography. The contributors are specialists in geography, architectural theory and history, prehistoric, Greek and Roman archaeology, modern art, Byzantine studies, landscape theory, and heritage reception. Against the global climate of flux and uncertainty in the present turbulent world, the durability of monuments as “urban permanences” emerges as one of the few remaining spatial and mental anchorages. As such it is needed, maintained, enhanced, imitated, landscaped, and even invented. In particular, the monumental, a spatial and aesthetic phenomenon of perpetual importance, has recently acquired major new meanings. It now emerges as a key political, spatial, aesthetic, symbolic, architectural, and archaeological manifestation or entity, open to constantly new, even contradictory forms and expressions. This collection addresses the urgent need for relevant research on the monumental. It breaks new ground by posing fresh questions on the ontology, temporality, purpose, politics, scale, place, contestations, and aesthetics of and around the monumental, from prehistoric time to the present, as well as in both Eastern and Western geographies. Monuments are explored as bearers of the urban majestic, extraordinary and sublime. The Monumental poses questions about changing perceptions, the evocative power of representation, identity construction, ideology and symbolism, the vital necessity for a communicative and active public space around monuments, imitation processes across geographical space-time, as well as the powers that construct, deconstruct, or identify the monumental but also the anti-monumental as such. Geographies of reference are the European space, the United States, and Asia. Wide-ranging theorizations alternate with in-depth analyses of paradigmatic cases. Conventional as well as alternative forms of the monumental in the present shifting world are also pursued. The Monumental is of great value and interest to scholars, students, and professionals in the fields of architectural theory, history and design, archaeology, art theory and history, Byzantine studies, restoration, urban design and planning, human, urban and cultural geography, cultural studies, social anthropology, Asian studies, as well as those in wider subdisciplines.

mark rothko writings on art: The Graph Music of Morton Feldman David Cline, 2016-05-26 Morton Feldman is widely regarded as one of America's greatest composers. His music is famously idiosyncratic, but, in many cases, the way he presented it is also unusual because, in the 1950s and 1960s, he often composed in non-standard musical notations, including a groundbreaking variety on graph paper that facilitated deliberately imprecise specifications of pitch and, at times, other musical parameters. Feldman used this notation, intermittently, over seventeen years, producing numerous graph works that invite analysis as an evolving series. Taking this approach, David Cline marshals a wide range of source materials - many previously unpublished - in clarifying the ideology, organisation and generative history of these graphs and their formative role in the chronicle of post-war music. This assists in pinpointing connections with Feldman's compositions in other formats, works by other composers, notably John Cage, and contemporary currents in painting. Performance practice is examined through analysis of Feldman's non-notated preferences and David Tudor's celebrated interpretations.

mark rothko writings on art: Hot Art, Cold War - Southern and Eastern European Writing on American Art 1945-1990 Claudia Hopkins, Iain Boyd Whyte, 2020-12-21 Hot Art, Cold War - Southern and Eastern European Writing on American Art 1945-1990 is one of two text anthologies that trace the reception of American art in Europe during the Cold War era through primary sources. Translated into English for the first time from sixteen languages and introduced by scholarly essays, the texts in this volume offer a representative selection of the diverse responses to American art in Portugal, Italy, Spain, Greece, Yugoslavia, Romania, Bulgaria, Soviet Union (including the Baltic States), Czechoslovakia, Poland, Hungary, and East Germany (GDR). There was no single European discourse, as attitudes to American art were determined by a wide range of ideological, political, social, cultural and artistic positions that varied considerably across the European nations. This volume and its companion, Hot Art, Cold War - Northern and Western European Writing on American Art 1945-1990, offer the reader a unique opportunity to compare how European art writers introduced and explained contemporary American art to their many and

varied audiences. Whilst many are fluent in one or two foreign languages, few are able to read all twenty-five languages represented in the two volumes. These ground-breaking publications significantly enrich the fields of American art studies and European art criticism.

mark rothko writings on art: *Mark Rothko* Christopher Rothko, 2015-01-01 Mark Rothko (1903-1970), world-renowned icon of Abstract Expressionism, is rediscovered in this wholly original examination of his art and life written by his son. Synthesizing rigorous critique with personal anecdotes, Christopher, the younger of the artist's two children, offers a unique perspective on this modern master. Christopher Rothko draws on an intimate knowledge of the artworks to present eighteen essays that look closely at the paintings and explore the ways in which they foster a profound connection between viewer and artist through form, color, and scale. The prominent commissions for the Rothko Chapel in Houston and the Seagram Building murals in New York receive extended treatment, as do many of the lesser-known and underappreciated aspects of Rothko's oeuvre, including reassessments of his late dark canvases and his formidable body of works on paper. The author also discusses the artist's writings of the 1930s and 1940s, the significance of music to the artist, and our enduring struggles with visual abstraction in the contemporary era. Finally, Christopher Rothko writes movingly about his role as the artist's son, his commonalities with his father, and the terms of the relationship they forged during the writer's childhood. -- Publisher's description.

mark rothko writings on art: *Mark Rothko's Masterpiece: An Artistic Journey* Pasquale De Marco, 2025-04-11 Mark Rothko is one of the most influential and celebrated artists of the 20th century. His groundbreaking Color Field paintings revolutionized the way artists thought about color, form, and expression, and his work continues to inspire and challenge viewers to this day. This comprehensive book explores Rothko's life, work, and legacy. Through a detailed examination of his paintings, drawings, and writings, the book provides a deeper understanding of Rothko's artistic process and his unique vision. The book also delves into Rothko's personal life and struggles, including his battle with depression and his tragic suicide. It examines the impact of his personal experiences on his art, and it sheds light on the complex relationship between the artist and his work. With stunning full-color reproductions of Rothko's most iconic paintings, this book is a must-have for anyone interested in modern art. It is also a valuable resource for students, scholars, and anyone who wants to learn more about one of the most important artists of our time. In this book, you will discover: * A detailed analysis of Rothko's Color Field paintings, including his unique use of color, form, and composition * Insights into Rothko's personal life and struggles, and how they influenced his art * A comprehensive overview of Rothko's career, from his early figurative works to his mature Color Field paintings * Stunning full-color reproductions of Rothko's most iconic paintings * A valuable resource for students, scholars, and anyone who wants to learn more about Rothko and his work If you are a fan of modern art, or if you are simply interested in learning more about one of the most important artists of the 20th century, then this book is for you. If you like this book, write a review on google books!

mark rothko writings on art: *Mark Rothko, Works on Paper* Bonnie Clearwater, Mark Rothko, 1984 Mark Rothko, a monumental figure in twentieth-century American art and a founder of Abstract Expressionism, is universally known for his huge paintings depicting floating rectangles of glowing colors. Less well known are his works on paper: he held onto most of these, and they were unavailable and largely unknown during his lifetime and during the long years of litigation that followed his death. Now the finest of them can at last be seen. *Mark Rothko: Works on Paper* presents the intimate legacy of a giant of modern art. As author Bonnie Clearwater writes, With the symmetry, tidy execution, and minimal gesture, the small works on paper often seem to be more quintessential Rothko than many of his canvases. They should be appreciated for their subtlety, their directness, and what they disclose about the artists aesthetic. AUTHOR: Bonnie Clearwater, is the former curator of the Mark Rothko Foundation. Dore Ashton is a noted art historian and critic. SELLING POINTS: Includes 86 drawings and sketches reproduced in full color dating from the late 1920s through 1969 Two gatefolds nearly three feet wide make it possible to view studies of

Rothko's work, many of them reproduced in their actual sizes 98 colour & 26 b/w illustrations

mark rothko writings on art: Communion, Covenant, and Creativity Brian Haymes, Richard L. Kidd, 2020-03-16 This book is a follow-up to a previous volume by the same three authors, *Baptists and the Communion of Saints: A Theology of Covenanted Disciples*, though it does not require familiarity with the first study. The present book offers new perspectives on belief in the communion of saints by interpreting it through the idea of covenant, with its two dimensions of relations with God and with each other. Giving attention to the creative arts of painting, music, poetry, and story writing, the authors explore indications of a hidden communion of saints through embodiment, memory, and connectivity. Included are studies of the work of visual artists Paul Nash and Mark Rothko; musicians John Tavener, Elgar, and Brahms; and writers Thomas Hardy, T. S. Eliot, and James Joyce. Theological reflection on these hints of communion offers a vision of an ongoing communion of prayer with the saints, alive and dead, which does not depend on a dualistic idea of a disembodied soul existing after death but which affirms the Christian tradition of the resurrection of the body. Communion, covenant, and creativity are thus linked to develop a Christian aesthetics based on a mutual indwelling between the triune God and the world.

mark rothko writings on art: Rothko Janet Bishop, 2017-09-05 "Sumptuously illustrated with reproductions of 50 paintings, this book celebrates the rich artistic legacy of American artist Mark Rothko" (Publishers Weekly). Mark Rothko's iconic paintings are some of the most profound works of twentieth-century Abstract Expressionism. This collection presents fifty large-scale artworks from the American master's color field period (1949-1970) alongside essays by Rothko's son, Christopher Rothko, and San Francisco Museum of Modern Art curator of painting and sculpture, Janet Bishop. Featuring illuminating details about Rothko's life, influences, and legacy, and brimming with the emotional power and expressive color of his groundbreaking canvases, this essential volume brings the renowned artist's luminous work to light for both longtime Rothko fans and those discovering his work for the first time.

mark rothko writings on art: Conceptual Revolutions in Twentieth-Century Art David W. Galenson, 2009-09-14 From Picasso's Cubism and Duchamp's readymades to Warhol's silkscreens and Smithson's earthworks, the art of the twentieth century broke completely with earlier artistic traditions. A basic change in the market for advanced art produced a heightened demand for innovation, and young conceptual innovators - from Picasso and Duchamp to Rauschenberg and Warhol to Cindy Sherman and Damien Hirst - responded not only by creating dozens of new forms of art, but also by behaving in ways that would have been incomprehensible to their predecessors. *Conceptual Revolutions in Twentieth-Century Art* presents the first systematic analysis of the reasons for this discontinuity. David W. Galenson, whose earlier research has changed our understanding of creativity, combines social scientific methods with qualitative analysis to produce a fundamentally new interpretation of modern art that will give readers a far deeper appreciation of the art of the past century, and of today, than is available elsewhere.

mark rothko writings on art: Antonioni and the Aesthetics of Impurity Nardelli Matilde Nardelli, 2020-09-04 Influential, innovative and aesthetically experimental, the films of Michelangelo Antonioni are widely recognized as both exemplars of cinema and key in ushering in its 'new' or 'modern' incarnation around 1960. *Antonioni and the Aesthetics of Impurity* offers a radical rethinking of the director's work. It argues against prevalent understandings of it in terms of both cinematic purity and indebtedness to painting. Reconnecting Antonioni's aesthetically audacious films of the 1960s and 1970s to the ferment of their historical time, *Antonioni and the Aesthetics of Impurity* brings into relief these works' crucial, yet overlooked, affinity with the new, 'impure', art practices - of John Cage, Franco Vaccari, Robert Smithson, Piero Gilardi and Andy Warhol among others - that precipitated the demotion of painting from its privileged position as a paradigm for all the arts. Revealing an Antonioni who embraced both mixed and mass media and reflected on them via cinema, the book replaces auteuristic, if not hagiographic, accounts of the director's work with a new understanding of its critical significance across the modern visual arts and culture more broadly.

mark rothko writings on art: Religion and Art in the Heart of Modern Manhattan Aaron Rosen, 2017-07-28 When you're in New York the sculptor Louise Nevelson once said, you're in perpetual resurrection. She might have said the same thing about St. Peter's Lutheran Church, set in the heart of midtown Manhattan. In the 1970s the church made a radical move, scrapping its neo-gothic building for a sleek modern structure in the shadow of a skyscraper. The transformation was not just architectural. Inside, Nevelson created a shimmering chapel, while over the years artists and designers such as Willem de Kooning, Kiki Smith, and Massimo and Lella Vignelli produced works for the sanctuary. This fusion of modern art, architecture, and design was complemented by an innovative jazz ministry, including funerals for Billy Strayhorn and John Coltrane, and performances by Duke Ellington and other jazz legends. For the first time, this volume examines the astounding cultural output of this single church. Just as importantly, the story of St. Peter's serves as a springboard for wider reflections on the challenges and possibilities which arise when religion and art intersect in the modern city. Working from a wide range of disciplines, including art history, theology, musicology, and cultural studies, a distinguished group of scholars demonstrate that this church at the center of New York City deserves an equally central place in contemporary scholarship.

mark rothko writings on art: Visual Arts and Human Flourishing Professor Emerita Art History and Executive Director Emerita Usc Museums Selma Holo, Selma Holo, 2024 In mid-December, 2018, a man stood before one of the most beloved paintings in Europe, Botticelli's *The Birth of Venus*, and had a heart attack (Henri Neuendorf, ArtNet News, December 19, 2018 <https://news.artnet.com/art-world/heart-attack-botticelli-uffizi-1425448>). Venus is that painting you're thinking of, the one with the shapely, wheat-haired woman standing in a seashell, with one hand covering her breasts and the other holding her long, golden locks in front of her groin. Floating above her right shoulder are two winged figures with their arms wrapped around each other, who blow air on her like distant kisses. On her left stands a woman (the Hora of Spring?) who holds what looks like a drape and gazes directly at our goddess, whose face, tilted just so, looks toward the viewer with a gentle yet mature glance, as if she was born knowing all one needs to know of love and seduction. Fortunately, the man whose heart failed while looking back at our all-knowing Venus survived, but he was not the first to collapse while viewing art in Florence, and no doubt he will not be the last. It has happened often enough that there is a medical term for the phenomenon named after the first notable man to succumb, Stendhal Syndrome. Apparently the French author of *On Love*, a treatise on romantic passion, reported that he fell ill in 1817 after viewing too much Florentine art (Bamforth 1945). Is it any wonder that Botticelli's winged figures hang on to each other so tightly? To be awestruck is to be in imminent danger--

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